



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
United States Patent and Trademark Office
Address: COMMISSIONER FOR PATENTS
P.O. Box 1450
Alexandria, Virginia 22313-1450
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 4541

| | | | | | |
|---|---|-------------------------------|---|---|--------------------------------|
| SERIAL NUMBER 09/652,029 | FILING OR 371(c) DATE 08/31/2000 RULE | CLASS 709 | GROUP ART UNIT 2142 | ATTORNEY DOCKET NO. P65858US0 | |
| APPLICANTS David R. Machin, Santa Maria, CA; Jon Anton, Santa Maria, CA; ** CONTINUING DATA ***** ** FOREIGN APPLICATIONS ***** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY ** ** 10/24/2000 | | | | | |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and Acknowledged Examiner's Signature _____ Initials _____ | | STATE OR COUNTRY CA | SHEETS DRAWING 14 | TOTAL CLAIMS 19 | INDEPENDENT CLAIMS 2 |
| ADDRESS 00136 | | | | | |
| TITLE PERFORMANCE EVALUATION THROUGH BENCHMARKING USING AN ON-LINE QUESTIONNAIRE BASED SYSTEM AND METHOD | | | | | |
| FILING FEE RECEIVED 420 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | | |